

**GOVERNMENT OF TELANGANA**  
**ABSTRACT**

MA&UD - DTCP -Training Programme on “Remote Sensing - An overview for decision Makers” for (5) days conducted by the Indian Institute of Remote Sensing, Department of Space, Government of India, Dehradun, scheduled from 10-09-2024 to 14-09-2024 - Permission to attend the training Programme - Accorded - Orders - Issued.

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (TP&E.1) DEPARTMENT**

G.O.Rt.No. 386

Dated: 21-08-2024

Read: -

From the Director of Town and Country Planning, Telangana, Hyderabad,  
Lr.Roc.No.3832/ 2024/GIS/Plg. dated:31-07-2024.

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**O R D E R:** -

In the circumstances reported by the Director of Town and Country Planning, Telangana State, Hyderabad in the letter read above, Government hereby permit the following officers to attend (5) days Training Programme on “Remote Sensing - An overview for decision Makers” conducted by the Indian Institute of Remote Sensing, Department of Space, Government of India, Dehradun, scheduled from 10-09-2024 to 14-09-2024 and also permit them to leave the headquarters and to travel by Air:-

Sl.No	Name of the Officer (Sri/Smt)	Designation	Working Station
1	B.Pradeep kumar	Addl.Chief City Planner	GHMC, Hyderabad
2	K.Mallikarjun	Chief Planning Officer	HMDA, Hyderabad

2. The Director of Town & Country Planning, Telangana is requested to incur the expenditure from AMRUT 2.0 funds to meet the incidental charges during visit.

3. The Director of Town and Country Planning, Telangana State, Hyderabad / the Vice Chairman & Managing Director, TUFIDC, Hyderabad / the Metropolitan Commissioner, HMDA, Hyderabad /the Commissioner, GHMA, Hyderabad shall take further necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**M. DANA KISHORE**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of Town and Country Planning,  
Telangana, Hyderabad.

The Vice Chairman & Managing Director, TUFIDC, Hyderabad.  
The Metropolitan Commissioner, HMDA, Hyderabad.

The Commissioner, GHMC, Hyderabad.

**Copy to:**

OSD to Principal Secretary to Government, MA&UD Department.  
SC/SF.

**//FORWARDED BY ORDER//**

**SECTION OFFICER**